Ellen and Divisions Inflow and Infiltration Reduction Project City Project 2018-01 January 31, 2022

ADDENDUM NO. 2

TO PLANS, SPECIFICATIONS AND CONTRACT DOCUMENTS FOR: ELLEN AND DIVISION INFLOW AND INFILTRATION REDUCTION PROJECT CITY PROJECT 2018-01 DATED JANUARY, 2022

AD-2-1 NOTICE

1.01 This Addendum No. 2 dated January 31, 2022, to the Plans, Specifications and Contract Documents for the above captioned project, supersedes all contrary and conflicting information of the above mentioned bid proposal documents, which are hereby supplemented in certain particulars as follows:

AD-2-2 ADVERTISEMENT FOR BIDS

1.02 **Remove** and **Replace** the following to TIME AND PLACE OF OPENING BIDS:

Sealed proposals for the improvement described herein will be received at the City Purchasing Division located on the first floor of the Civic Center, #1 Gary K. Anderson Plaza, Decatur, Illinois, 62523, until 10:30 A.M., Thursday, February 3rd, Wednesday, February 9th, 2022, and thereafter publicly opened and read.

AD-2-3 SECTION 02633 MANHOLES FRAMES AND COVERS

1.03 <u>Add</u> the following to Section 02633, Manhole Frames and Covers, Part 2 Products, 2.2 Chimney Seals, Subsection H.

For manholes that require, as indicated in the Drawings and/or specifications, both a chimney seal and polymer rehabilitation, the Contractor is permitted, as an Engineer approved substitution, to seal the manhole with a hand applied, flexible polymer, which shall be Sauereisen Manhole Chimney Seal No. F-88, **Spectra Shied, or OBIC/CTR Coating.** An Engineer approved equal is also acceptable. Product shall provide a watertight seal, eliminate I/I, and be installed in accordance with the manufacturer's instructions and requirements. The polymer chimney seal material shall be corrosion resistant and

compatible with the polymer system used to line the manhole. Provide written certification from both manufacturers that the polymer chimney seal material is compatible with the manhole polymer liner.

Please make the proper acknowledgment of addenda #2 on your bidding documents.

END OF ADDENDUM NO. 2